

Exhibitor Information and Contract

ABOUT THE CONFERENCE

The Ground Water Protection Council invites you to participate in the Water/Energy Sustainability Symposium at the GWPC 2009 Annual Forum, co-sponsored by the U.S. Department of Energy. The conference will be held at the Hilton Salt Lake City Center. This unique Symposium will explore the complex relationships between water resources, quality, and sustainability, and energy development and generation, with the goal of informing policy decisions at state and federal levels. Nothing is more vital to life on our planet than water--a finite and vulnerable resource. Correspondingly, the demand for greater quantities and additional sources of energy is increasing rapidly. These two entities both depend on and compete with each other. Symposium participants (including representatives from state and federal government, energy and water industries, and other stakeholders) will discuss cutting-edge studies, research, processes, and programs designed to coordinate the use of water and energy in a manner that recognizes and refines the rapidly transforming and interdependent nature of these resources.

BOOTH DESCRIPTION

Each 8'x10' draped exhibit booth will consist of:

- One 8' skirted table
- Two folding chairs
- Identification signage

The cost of an 8'x10' booth space is \$750. For an additional charge, a space larger than the standard booth may be arranged (depending on availability) by contacting Dan Yates at (405) 516-4972 or dyates@gwpc.org. Full payment of contracted booth space is due at the time of application for space assignment. Payment must be received by August 15, 2009 for the exhibitor's name to appear in the official conference program.

EXHIBIT SPACE ASSIGNMENT

Space will be assigned only upon receipt of application form and full payment on a first-come, first-serve basis. If none of the three requested booth spaces are available, the conference coordinator will assign the most appropriate remaining space.

Exhibitors will be notified of space assignment via e-mail upon receipt of full payment. Invoices may be issued upon request.

USE OF EXHIBIT HALL

The Exhibit Hall will be available at 2:00pm on Sunday, September 13, 2009 for exhibitor set up. Exhibitors are expected to be setup by 6:00pm that day. The exhibitor understands and agrees that after 6:00pm any crates must be removed from the exhibit hall or otherwise stored out of sight to ensure that the Exhibit Hall setup is completed on time. *Move out time will be Tuesday, September 15, 2009 from 5:30pm-7:00pm.*

Exhibitors may not have materials or conduct demonstrations so as to interfere with or impede access to any exhibits. For example, audio or visual displays must not interfere with normal activity in other booths or in the common areas. The GWPC Executive Director or designated staff reserves the right to restrict the use of sound or visual effects if, solely in his judgment, such use interferes with the appropriate conduct of the exhibition. Exhibits are limited to the exhibit booth. No part of the remaining Exhibit Hall or hotel public space can be used by exhibitors for exhibits. The basic structure, such as walls and posts, cannot be used to secure exhibits or display information. Costs for repair or replacement resulting from any damage to the Hilton Salt Lake City Center or Modern Exposition Services property are the sole responsibility of the exhibitor.

CANCELLATION AND REFUNDS

Exhibitors may cancel without penalty and receive a full refund any time prior to July 31st, 2009. If space is cancelled after this date the exhibitor agrees to pay a cancellation charge as follows: Cancellation prior to August 15th, 2009, a fee of \$150 will be charged, cancellation after August 15th but before September 11th, a fee of \$350 will be charged. Cancellations after September 11th, 2009 are not subject to any refund.

Cancellations must be received in writing and be accompanied with a copy of original signed agreement.

**APPLICATION AND AGREEMENT FOR EXHIBIT SPACE
GWPC WATER/ENERGY SUSTAINABILITY SYMPOSIUM**

When signed by authorized representatives of the applicant and the Ground Water Protection Council (GWPC), this form serves as an application for exhibit space and as a contract for the space assigned subject to receipt of payment and the conditions set forth in this document. After signature from a GWPC representative, a copy will be returned to the applicant via email as confirmation of the reserved space and receipt of payment. Payment in full for the entire reserved space must be received with this application.

Exhibit Fees: Single Booth (8' x 10') US \$750 (Includes registration for 1 representative)

Exhibitor Information

Full Name: _____
 Title: _____
 Name preferred on badge: _____
 Company: _____
 Address: _____
 City: _____ State: ____ Zip: _____
 Phone: _____ Fax: _____
 E-mail: _____
 Second Representative: _____
 Title: _____

Check one: Check Enclosed Visa/MC Amex Discover

Credit Card # _____ Exp _____

I hereby make application to be an exhibitor at the 2009 GWPC Water/Energy Sustainability Symposium and have enclosed payment of \$_____. By signing below I agree to the responsibilities and limitations of exhibitors as set forth on this application.

 Authorized Signature

**Mail registration form and check or credit application to:
 GWPC, Attn: Dan Yates, 13308 N. MacArthur Blvd.,
 Oklahoma City, OK 73120**

Booth Selection

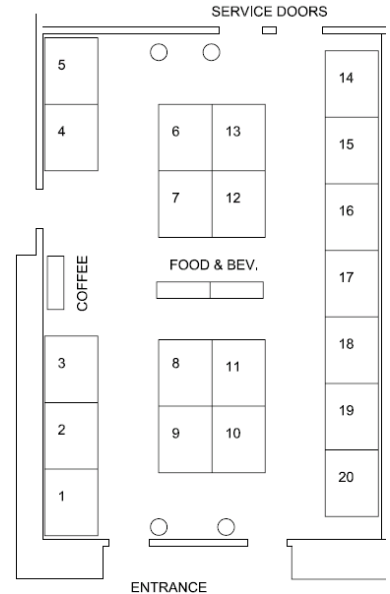
Indicate your booth preference by number from the diagram on the right

1st _____

2nd _____

3rd _____

Organization: _____



TO BE COMPLETED BY GWPC AGENT

Your application and payment of \$_____ were received on _____. You have been assigned booth number(s) _____. If this assignment is not acceptable, please notify Dan Yates at (405) 516-4972 as soon as possible. Any cancellations are subject to the cancellation provisions on the reverse side of this application.

 Authorized Signature
 Signature



www.gwpc.org

Attachment 1: Exhibit Hall Schedule

The Exhibit Hall will be in Grand Ballrooms A&B at the Hilton Salt Lake City Center

SUNDAY, SEPTEMBER 13, 2009

12:00pm-6:00pm Exhibit Hall - set-up for Exhibitors

MONDAY, SEPTEMBER 14, 2009

7:00am-5:30pm Exhibition Hall Open All Day from 7:00am-5:30pm
Breaks scheduled for: 7:00-8:00, 9:40-10:00 & 3:00-3:20
Lunch on your own

TUESDAY, SEPTEMBER 15, 2009

8:00am-5:00pm Exhibition Hall Open
Breaks scheduled for: 7:00-8:00, 9:40-10:00 & 3:15-3:35
Box lunch 12:00-1:00

5:00pm-7:00pm Tear Down
